

Message

---

**From:** Stanmyer, Ruby [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=80F1B7BFF35B4423B90DFD67CEE594E5-STANMYER, R]  
**Sent:** 7/28/2021 8:24:31 PM  
**To:** Ahmad Saidi [ahmad.saidi@vdh.virginia.gov]; Brent A. Sailhamer [bsailhamer@pa.gov]; Catherine (Casey) Oravez [catherine.oravez@doe.k12.de.us]; Christina Ardito -MDE- [christina.ardito@maryland.gov]; Dan Mace (Dan.J.Mace@wv.gov) [Dan.J.Mace@wv.gov]; Diedre Forsgren (diedre.forsgren@vdh.virginia.gov) [diedre.forsgren@vdh.virginia.gov]; Dr. Lakisa Blocker [Lakisa.Blocker@dc.gov]; james.pennewell@doe.k12.de.us; kelly.ward@vdh.virginia.gov; Meredith Vance [meredith.j.vance@wv.gov]; Rena Tucker [Rena.Tucker@doe.k12.de.us]; Saeid Kasraei -MDE- [saeid.kasraei@maryland.gov]; Timothy Rule [tim.rule@maryland.gov]; Tony Singh [tony.singh@vdh.virginia.gov]  
**CC:** Rizzo, George [Rizzo.George@epa.gov]; Zirilli, Alys [Zirilli.Alys@epa.gov]  
**Subject:** Extension Requests and Reminders  
**Attachments:** us\_epa\_cc\_facilities\_extended\_closures\_factsheet\_508\_3-4-2021.pdf;  
us\_epa\_schools\_extended\_closures\_factsheet\_508\_3-4-2021\_0.pdf

Hello Colleagues,

A few reminders for our WIIN Grant recipients.

- **Quarterly reports are due July 31, 2021**, which is this Friday. If you cannot submit your quarterly report by this date, please send us a written request for a report extension. George and I will coordinate from their with our HQ colleagues. Thank you to everyone who has already submitted their reports or has been in touch on their progress.
- Additionally, **project/budget period extension requests are due by September 30, 2021**. If you plan on extending your current 2107 project period (which is currently set to expire after September 2021), please send us a written request so we can file a no cost extension request.  
Thank you to those who have already done this.
- Finally, we are encouraging states to review and share current EPA guidance on upcoming school and child care facilities re-opening. Factsheets can be found at this link (<https://www.epa.gov/ground-water-and-drinking-water/audience-factsheets>) or attached to this email.

As always, let us know if there are any questions. Due to upcoming vacations, please be sure to always send questions to both George and myself so we can assure that your emails are received in a timely manner.

Thanks all!

***Ruby Stanmyer (she/her)***

Drinking Water Project Officer 3WD21

Water Division

US EPA Region III

Philaldephia, PA

215-814-2142

[stanmyer.ruby@epa.gov](mailto:stanmyer.ruby@epa.gov)